

News for the Pews

Our Lady & St Joseph Catholic Church

News for the Pews



'You cannot shake hands with a clenched fist!'

WORSHIP • SERVE • GROW • GIVE • BELONG

Our parish community is called to build the Kingdom of God. We gather for **WORSHIP** to strengthen our Christian unity; also included are our various ministries where you can **SERVE** those most in need with love and dignity, and opportunities to GROW your faith in the truth of life that Jesus provides us. We appreciate and are open to your willingness to GIVE of your time; treasure and talent. We want you to know, furthermore, that it is here that you have a place to BELONG: there is always a pew for you! This beautiful building belongs to you. Cherish your time here, as God the Father cherishes you.





A Family Welcoming Parish

Congratulations & Prayers to all children who made their First Holy Communion last weekend: Martha; Dexter; Beatrice; Lynden; Billy; Ethan; Klara; Adam; Zachary; Tamsin; Marianna; Ila-Rose; Angelise; Sebastian; Eve; Olivia; Ashton; Filip; Charlotte; David and Rachael. Thank you to all of those people who worked behind the scenes to help me in preparation and serving during a wonderful weekend. Christine and Mike who played the organ. Phyl and Linda who welcomed. Parishioner Pat Gallon who supported the kitchen on Sunday. Catherine who made both Communion cakes. Finally to Kystrina and Jo who walked as catechists with our children for so long, being delayed twice by the covid outbreak - we finally got there! Appreciation to you all. Fr Robbie

Sanctuary Lamp - Intentions of Bob Hilton

Vigil Mass - Matlock - 5:00pm, Sunday Mass - Hassop - 9:00am, Sunday Mass - Matlock - 11:00am Monday - Fr Robbie's Day Off

Tuesday - Bakewell Community Day - House Masses/Luncheons/Masses/Visits TBA

Wednesday Masses - Matlock - 10am & Hassop - Noon Thursday Mass - Matlock - 10am

> Friday Mass - Matlock - 6:00pm Confession - weeks 1-5

Saturdays 1,3 & 5 - Matlock 10:30am - 11:30am

Saturdays 2 & 4 - Hassop 10:30am - 11:30am

Baptisms - weeks 1-5

Saturdays 1,3 & 5 - Matlock - 12:30pm

Saturdays 2 & 4 - Hassop - 12:30pm

Weddings - As required - Funerals - as required

	Thank You so	much	for supporting Your Parish
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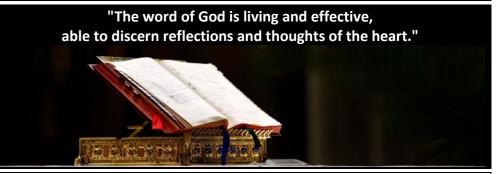
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18 th /19 th June Loose: £734.50	Envelopes: £207.00	S/0: £738.81	Total: £1,680.3

Thirteenth Sunday of Ordinary Time Sunday: Yr. C Weekday: Cycle II Eucharistic Prayer: II Psalter: I Saturday 25 th June Immaculate Heart of Mary 10:30-11:30 Confession in Church 3:30pm Reciting of the Rosary - Joyful Mysteries of Saturday 4:00pm Mass - People of the Parish 5:30pm Reciting of the Rosary - Glorious Mysteries of Sunday 6:00pm Mass - Sr Eithne Hourihan - Platinum Jubilee (Sr Margaret)
Saturday 25 th June Immaculate Heart of Mary 10:30-11:30 Confession in Church 3:30pm Reciting of the Rosary - Joyful Mysteries of Saturday 4:00pm Mass - People of the Parish 5:30pm Reciting of the Rosary - Glorious Mysteries of Sunday 6:00pm Mass - Sr Eithne Hourihan - Platinum Jubilee (Sr Margaret)
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6:00pm Mass - Sr Eithne Hourihan - Platinum Jubilee (Sr Margaret)
Sunday 26 th June Thirteenth Sunday in Ordinary Time
8:30am Mass - Michael O'Hanlon RIP (Hanlon Family)
10:30am Mass - Sr Philomena Jordan - Platinum Jubilee (Sr Margaret)
11:45am Mass - Presentation Convent
Monday 27 th June St Cyril of Alexandria, Bishop, Doctor of the Church
No Mass/No Service (Joyful Mysteries of Monday in private)
Tuesday 28 th June St Irenaeus, Bishop, Martyr
No Mass/No Service (Sorrowful Mysteries of Tuesday in private)
Wednesday 29 th June Ss Peter and Paul, Apostles (Solemnity)
9:30am Reciting of the Rosary - Glorious Mysteries of Wednesday
10:00am Mass - Angela O'Callaghan RIP (St Joseph School joining us)
11:45am Mass - Presentation Convent
Thursday 30 th June The First Martyrs of the Holy Roman Church
9:30am Reciting of the Rosary - Mysteries of Light of Thursday
10:00am Mass - Sick & Housebound of the Parish
Friday 1st July St Oliver Plunket, Bishop, Martyr
5:30pm Reciting of the Rosary - Sorrowful Mysteries of Friday
6:00pm Mass - Welfare of Bishop Patrick - during his summer break
Saturday 2 nd July
**** No Confessions
11am - 2pm *** Parish Summer Festival *** Parish Summer Festival ***
3:30pm Reciting of the Rosary - Joyful Mysteries of Saturday
4:00pm Mass - People of the Parish
5:30pm Reciting of the Rosary - Glorious Mysteries of Sunday
6:00pm Mass - Welfare of Cormac and Molly Ryan (Just Married)
Sunday 3 rd July Fourteenth Sunday in Ordinary Time
8:30am Mass - Special Intention (Godfrey Family)
10:30am Mass - Deceased Members of the Chesterfield Catenian Circle RIP
11:45am Mass - Presentation Convent
11:45am Mass - Presentation Convent Parish Priest Fr Robbie O'Callaghan (*Mobile: 07449 835 765 Emergency Only*)
Parish Priest Fr Robbie O'Callaghan (*Mobile: 07449 835 765 Emergency Only*)
Parish Priest Fr Robbie O'Callaghan (*Mobile: 07449 835 765 Emergency Only*) Contact Details □ priest@matlockcatholic.org Telephone: 01629 582804
Parish Priest Fr Robbie O'Callaghan (*Mobile: 07449 835 765 Emergency Only*) Contact Details □ priest@matlockcatholic.org Telephone: 01629 582804 Parish Assistant Lucinda Watson (Thurs/Fri 8:30am - 4:00pm)

'When it comes to our spiritual health, it seems many Christians give little thought to the quality of their spiritual diet. That's why the apostle Paul emphasized the critical importance of feeding on God's Word.'

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Jesus came to the main entrance of the convent today, under the guise of a poor young man. This young man, emaciated, barefoot and bareheaded, and with his clothes in tatters, was frozen because the day was cold and rainy. He asked for something hot to eat. So I went to the kitchen - but found nothing there for the poor. But, after searching around for some time, I succeeded in finding some soup, which I reheated and into which I crumbled some bread, and I gave it to the poor young man, who ate it.

As I was taking the bowl from him, he gave me to know that He was the Lord of heaven and earth. When I saw Him as He was, He vanished from my sight. When went back in and reflected on what had happened at the gate, I heard these words in my soul: 'My daughter, the blessings of the poor who bless Me as they leave this gate have reached My ears. And your compassion, within the bounds of obedience, has pleased Me, and this is why I came down from My throne - to taste the fruits of your mercy.' St Faustina's Diary, Divine Mercy in my Soul

In the Himba tribe of Namibia in Southern Africa - the date of birth of a child is fixed, not at the time of its arrival in the world, nor in its design, but much earlier: since the day the child is thought in His Mother's mind. When a woman decides she's going to have a child, she settles down and rests under a tree, and she listens until she can hear the song of the child who wants to be born. And after she heard this child's song, she comes back to the man who will be the father of the child to teach him that song. And then, when they make love to physically design the child, they sing the song of the child, to invite him. When the mother is pregnant, she teaches the singing of this child to the midwives and older women of the village. So, when the child is born, old women and people around him sing his song to welcome him. As the child grows, the other villagers earn his song. So, if the child falls, or gets hurt, he always finds someone to pick nim up and sing his song. Similarly, if the child does something wonderful, or successfully passes through the rites of passage, the people of the village sing his song to honour him. In the tribe, there is another opportunity where villagers sing for the child. If, at any time during his life, the person commits an aberrant crime or social act, the individual is called in the centre of the village and the people of the community form a circle around him. Then they sing his song. The ribe recognizes that the correction of antisocial behaviour does not passthrough punishment, it is by love and reminder of identity. When you recognize your own song, you don't want or need to do anything that would harm the other. And the same way through their lives. In Marriage, songs are sung together. And when, getting old, this kid is lying in his bed, ready to die, all the villagers know his song, and they sing, for the last time, his song.