

Sunday 1st October 2023 – Twenty-Sixth Sunday in Ordinary Time

The Catholic Community of All Saints Catholic Church, Hassop, and Our Lady & St Joseph Catholic Church, Matlock



Emmaus Hub

*Every Moment Matters
As You Serve*

Bakewell, Hassop & Matlock



Lucinda Watson
Hub Administrator

email: info@hassopcatholic.org
email: info@matlockcatholic.org
telephone: 01629 582 804
Wednesday, Thursday & Friday
Available - 8:30am - 12:30pm



Fr Robbie O'Callaghan MA VF
Parish Priest
Dean of the Peaks

email: priest@hassopcatholic.org
email: priest@matlockcatholic.org
telephone: 01629 582 804
emergency mobile: 07449835765

Parish Deacon
Rev Richard Walsh
c/o Emmaus

Newsletter



REAPON GATES - <https://www.pexels.com/photo/bunch-of-ripe-grapes-in-colorful-vineyard-1937124/> - copyright free

The one who repents.

This is the attitude of the first son. When there is true regret, you change the direction of your life. This is what should happen in your life sooner or later. You cannot always go on with your stubbornness and be hardheaded. In life there are moments of crisis. Maybe right now you are going through one. It is in these moments that you must mature and define yourself. Maturity involves repenting, thinking, and changing. It is not only wanting it, but also seeking it and showing a real change, following God's will and not one's own. It's worth repeating again, it is not just wanting it, you must work on it.

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2025 Jubilee Year

In preparation for the Jubilee Year 2025 Pope Francis has asked the Church to look again at some of the documents of the Second Vatican Council. The Nottingham Diocese is hosting a series of talks, open to all, and presented by specialists in each Constitution:

Father Guy Nicholls, Monday 2nd October 2023, at Our Lady of Perpetual Succour parish hall, Bulwell NG6 9ES, speaking about **Sacrosanctum Concilium**, the constitution about the liturgy.

Father Richard Ounsworth OP, Wednesday 18th October 2023, at Sacred Heart community centre, Carlton NG4 1FP, speaking about **Dei Verbum**, the constitution about scripture.

Doctor Mary McCaughey, Monday 20th November 2023, at Saint John the Evangelist parish hall, Stapleford NG9 7BT, speaking about **Gaudium et Spes**, the constitution about the Church in the world.

Bishop Patrick, Thursday 30th November 2023, at Our Lady and Saint Patrick in the Meadows' parish hall, The Meadows NG2 1JQ, speaking about **Lumen Gentium**, the constitution about the Church.

Each evening will begin at 7pm with a talk, followed by questions, and light refreshments, before finishing at 8.30pm. All are very welcome to come and hear more about these documents which are central to our faith.

Twenty-Sixth Sunday in Ordinary Time 2023 Year A - Cycle I - Eucharistic Prayer: III - Psalter: II

Saturday 30th September - St Jerome

10:30am - 11:30am - **Matlock** - Confessions

2:30pm - Fr Robbie, as Catholic Dean of the Peaks, attends the Installation of the Archdeacon of Derbyshire Peak and Dales, Derby Cathedral on behalf of Bishop Patrick McKinney.

5:00pm - **Matlock** - Mass - People of God

Sunday 1st October - Twenty-Sixth Sunday in OT

9:00am - **Hassop** - Mass - Eileen Andrews RIP Ann.(Dathan Family)

Shirley Hulmes RIP 1st Ann. (Family)

11:00am - **Matlock** - Mass - John Gallon RIP (Pat Gallon & Family)

Brian Hodgson RIP (M & G Bowers)

Monday 2nd October - The Holy Guardian Angels

No Mass/Service

Tuesday 3rd October - Weekday in Ordinary Time

No Mass/Service

Wednesday 4th October - St Francis of Assisi

9.30am - **Matlock** - Rosary - Glorious Mysteries

10.00am - **Matlock** - Mass - Holy Souls

12:00pm - **Hassop** - Mass - Vocations to Religious Life

1/2/3pm - **Hassop** - 'Meet Fr Robbie' by appointment

Thursday 5th October - St Faustina Kowalska, Virgin

9.30am - **Matlock** - Rosary - Mysteries of Light

10.00am - **Matlock** - Mass - Sick & Housebound

7:00pm - **Matlock** - Eucharistic Minister Meeting (Presbytery)

Friday 6th October - St Bruno, Priest

9/10/11am - **Matlock** - 'Meet Fr Robbie' by appointment

5.30pm - **Matlock** - Rosary - Sorrowful Mysteries

6.00pm - **Matlock** - Mass - Prayers for those looking for work

Saturday 7th October - Our Lady of the Rosary

10:30am - 11:30am - **Hassop** - Confessions

4:30pm - **Matlock** - Rosary - Joyful Mysteries

5:00pm - **Matlock** - Mass - Vocations to the Priesthood

Sunday 8th October - Twenty-Seventh Sunday in OT

9:00am - **Hassop** - Mass - Holy Souls

11:00am - **Matlock** - Mass - People of God

Important Safeguarding information - Please be aware that our Masses and Events are regularly recorded at Our Lady & St Joseph Church, Matlock and will appear online on our YouTube channel. If you would like to receive Holy Communion but wish not to be visible on YouTube, please request via a welcomer that Fr Robbie bring you communion to your pew.



A Family Welcoming Parish

Hassop & Bakewell - News for the Pews

Update on the Emmaus Bereavement Groups - The enquiries to attend this group were just one person attending and one person enquiring. It might be better to cancel the groups and leave Wednesday (Hassop) and Friday (Matlock) as spiritual times to come to see your parish priest. We have busy lives - I am always here for you. **Fr Robbie**

Sick and Housebound - Thoughts and prayers for: Marie Hopkinson; Maria Hutchinson; Peter Peel; Annalise & Shirley Plant; Mary Howlings; Henry Coleman; Gerry Carlton and all our sick parishioners and friends

Sanctuary Candle - Eileen Andrews RIP (Family)

Bible Study Group - Has started again and will be at 11 am in the Church Hall at St Joseph's each Friday. This term we will continue with St Paul's letters and the next we shall consider is his letter to the Romans. You already have handouts so you can get some gentle preliminary reading. New members are encouraged to join us. It is an introduction and not too high powered. Come and have a taster. **Gerry**

CAFOD Family Fast Day Appeal - Dr Nasha's mobile medical clinic gets life-saving help to where it's needed most, fast – so when her team arrived in Meera's village in Pakistan, after it had been destroyed by flooding, Meera rushed to the clinic to get her children the treatment they needed. Donate to CAFOD today so that more families can get the expert help they need. There will be a retiring collection next weekend at both churches in respect of CAFOD Harvest Fast Day. Envelopes are available in your newsletter this weekend for next week's retiring collection.

The Cycle of Prayer - During Ordinary Time from October to Advent we are asked to pray for these intentions: Students and Teachers; The Spread of the Gospel; Harvest; the Fruits of Human Work and the Reverent Use of Creation; Justice and Peace in the World; All Victims of War; Young People; Prisoners and their Families.

ALL ARE WELCOME - At All Saints, Hassop and Our Lady & St Joseph, Matlock we are welcoming and inclusive to all, and it is always a joy to welcome to our celebrations of Holy Mass those of our sisters and brothers who are not in full communion with the Catholic Church. If you are not (yet) a Catholic or are indisposed to receive Our Lord in the Blessed Sacrament, you are invited to come forward at the appropriate time and receive a blessing from Fr Robbie whilst he is distributing Holy Communion, indicating this by folding your arm over your chest. We would ask those who are in communion with the Church and are able to receive, to familiarise themselves with the correct means of receiving the Sacred Host and to consume the Host before moving away from the priest or minister of Communion to go back to your place. If you are considering becoming a Catholic and would like more information, Fr Robbie would be more than happy to explore this with you.

October - Groups and Regular Events - All welcome

Choir Practice	Tuesdays at 7:30pm	
Matlock Friday Bible Study Group	Fridays at 11am	
Rotas	26th Sunday - 1st Oct	27th Sunday - 8th Oct
Sunday Wardens - Close	Volunteers	Volunteers
Welcome - Sunday	Caroline	Margaret H
Readers - Sunday 9am	Marie Hopkinson	Mickey Etchells
Sunday Morning Coffee	Linda & Volunteer	Helen & Liz
Wednesday - Reader	Roland	Liz
Sunday Bidding Prayers	M Ward	T Kilbride
Sunday Flowers	Kay	Jill

Hassop/Bakewell - Thank You so much for supporting Your Parish

Loose £110.00 Env £85.00 S/O £316.26 Total £511.26

Home Mission Sunday 2nd Collection £110.00 - Thank You



Safeguarding Representative

Anthony Howlings

Anthony.HowlingsPSR@dioceseofnottingham.uk

'As a Christian Family, we will **meet** and **celebrate** the Holy Eucharist on the first day of the week. We will **care** for and **support** each other.

We will strive to be good examples of our Christian faith and show our **commitment** to that **faith** in our daily lives. In **love** we will **support** and **participate** with other Christian Churches in and around Bakewell.'

Make a donation to Hassop



Subscribe to the Joint Newsletter



100 CLUB SEPTEMBER WINNERS

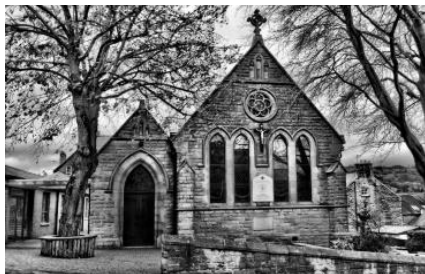
congratulations



1st Prize £50.00
Margaret Trend
2nd Prize £35.00
Margaret Hudson
3rd Prize £30.00
Mike Ward
4th Prize £20.00
W & M Fell
5th Prize £15.00
Elizabeth Marsh

NEW MEMBERS WELCOME please speak to

Michael Allsop after Mass



**Safeguarding Representative
Caroline Rodgers**

Caroline.rodgersPSR@dioceseofnottingham.uk

Our parish community is called to build the Kingdom of God. We gather for **WORSHIP** to strengthen our Christian unity; also included are our various ministries where you can **SERVE** those most in need with love and dignity, and opportunities to **GROW** your faith in the truth of life that Jesus provides us. We appreciate and are open to your willingness to **GIVE** of your time; treasure and talent. We want you to know, furthermore, that it is here that you have a place to **BELONG**: there is always a pew for you! This beautiful building belongs to you. Cherish your time here, as God the Father cherishes you.

Make a donation to Matlock



Subscribe to the Joint Newsletter



Adoration & Benediction

Alternate Thursdays
will begin soon...

Matlock - News for the Pews

Update on the Emmaus Bereavement Groups - The enquiries to attend this group were just one person attending and one person enquiring. It might be better to cancel the groups and leave Wednesday (Hassop) and Friday (Matlock) as spiritual times to come to see your parish priest. We have busy lives - I am always here for you. **Fr Robbie**

Eucharistic Ministers of Holy Communion - Please may I request a meeting with all those who are presently EMHC within St Joseph parish. This meeting will be a review of the provision within Mass of the Chalice and of organising a rota of visiting with holy Communion our Sick & Housebound parishioners. This is an important meeting to attend or to organise to give apologies and meet with Fr Robbie on another date. The meeting will be on **Thursday 5th October at 7:00pm at the house.**

Sick and Housebound - We prayer for: Bob Hilton, Lily Chapman, Imelda Hanlon, Ann Holland, Anna Thompson, Peggy Flynn, Kath Dyson, Linda Houghton, Greta Carne, Olga Black all our sick.

Sanctuary Candle – Intentions of Bob Hilton

CAFOD Family Fast Day Appeal - Dr Nasha's mobile medical clinic gets life-saving help to where it's needed most, fast – so when her team arrived in Meera's village in Pakistan, after it had been destroyed by flooding, Meera rushed to the clinic to get her children the treatment they needed. Donate to CAFOD today so that more families can get the expert help they need. There will be a retiring collection next weekend at both churches in respect of CAFOD Harvest Fast Day. Envelopes are available in your newsletter this weekend for next week's retiring collection.



Pizza Night - after the Saturday Vigil on 21st October - There will be pizzas available for everyone after 5pm Mass. As we need a rough idea of numbers, so please could you give your name and numbers to one of the 5pm welcomers in the next couple of weeks. There is **no charge** but feel free to make a small donation if you wish. We're hoping that many of the young people recently Confirmed will also be able to meet up again for a pizza and a chat. A Family Welcoming Community. **Jill Langley**

The **Matlock Parish Hall** locks are going to be changed in the next few weeks. Each parishioner who regularly uses the hall will be permitted one key only and the name of the person who is issued the key will be recorded for security and insurance purposes. These can be obtained from the Parish office when ready. Any keys entrusted to you may not be copied under any circumstances without prior authorisation. Any old keys to the Parish Hall and to its back hall door should be returned to the Parish office. I will update this notice when the locks have been changed, until then please use your keys as normal. **Thank you. Fr Robbie**

October - Groups and Regular Events - All welcome

Matlock Friday Bible Study Group		Fridays at 11am
Rotas	26 th Sunday - 1 st Oct	27 th Sunday - 8 th Oct
Welcome - Saturday	Volunteers	Volunteers
Readers - Saturday 5pm	L Bayfield & L Philpott	S Monk & M Rhodes
Sat Vigil - Tea & Coffee	Sue & Michelle	Jill & Tim
Sunday Welcome	Linda & Sheila	Linda & Sheila
Readers - Sunday 11am	I Pasteur & S Sheppard	D Wain & C Clinton
Church Cleaners	Linda & Sheila	Bernard & Shirley

Matlock - Thank You so much for supporting Your Parish

Loose: £293.82 Env: £186.50 S/O: £822.20 Total: £1,302.52

Home Mission Sunday 2nd Collection £140.00 – Thank You

MIRACLES IN THE GOSPELS



Man possessed at the Synagogue
Mark 1:23-26, Luke 4:33-35



An epileptic boy
Matt 17:14-18, Mark 9:17-29, Luke 9:38-43



A sick man at Bethesda
John 5:1-9



A man with a withered hand
Matt 12:10-13, Mark 3:1-5, Luke 6:6-10



Woman with a haemorrhage
Matt 9:20-22, Mark 5:25-29, Luke 8:43-48



Gadarene demons
Matt 8:28-34, Mark 5:1-15, Luke 8:27-35

A paralytic man
Matt 9:2-7, Mark 2:3-12, Luke 5:18-25



MIRACLES OF HEALING



Malchus' right ear
Luke 22:50-51



A man with dropsy
Luke 14:1-4



A woman bent double
Luke 13:11-13



Syro-Phoenician's daughter
Matt 15:21-28, Mark 7:24-30

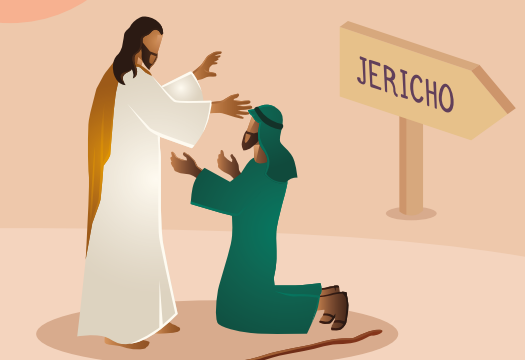


Official's son at Capernaum
John 4:46-54



A Centurion's servant
Matt 8:5-13, Luke 7:1-10

"I AM NOT WORTHY THAT YOU SHOULD COME UNDER MY ROOF"



Jesus heals the blind
Matt 9:27-31, Mark 8:22-26, John 9:1-7, Matt 20:29-34, Mark 10:46-52, Luke 18:35-43



Jesus heals the deaf
Mark 7:31-37



Jesus heals the dumb
Matt 9:32-33, Matt 12:22, Luke 11:14



Jesus heals the lepers
Matt 8:2-3, Mark 1:40-42, Luke 5:12-13, Luke 17:11-19

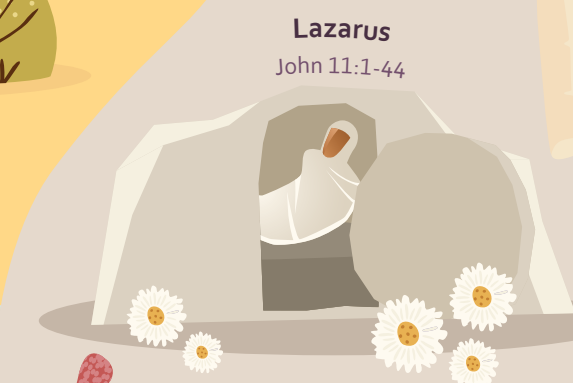
RESTORED TO LIFE



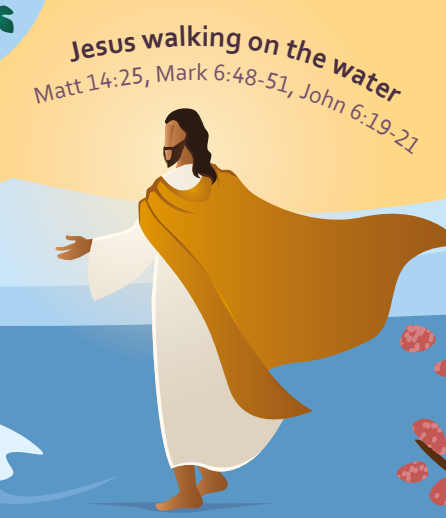
The widow of Nain's son
Luke 7:11-15



Jairus' daughter
Matt 9:18-22, Mark 5:22-42, Luke 8:41-56



Lazarus
John 11:1-44



Jesus walking on the water
Matt 14:25, Mark 6:48-51, John 6:19-21



A fig tree withered
Matt 21:18-22, Mark 11:12-26



Miraculous catches of fish
Luke 5:1-11, John 21:1-11



A coin in a fish's mouth
Matthew 17:24-27

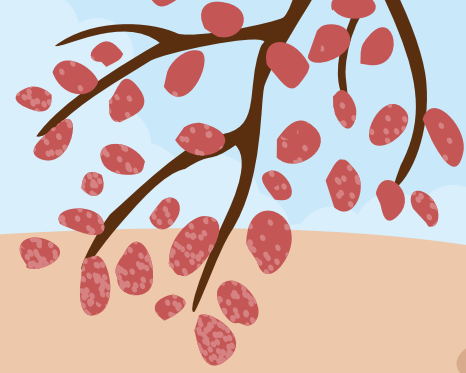


Water into wine at Cana
John 2:1-11



Calming of the storm
Matt 8:23-37, Mark 4:37-41, Luke 8:22-25

NATURE MIRACLES



JESUS AND MIRACLES

by Fleur Dorrell



In the Hebrew Scriptures, miracles were seen as special signs of God's presence and divine power rather than as contradictions to nature or the known world. They showed that one day God would restore peace in Israel and around the world.

In the Gospels, the 37 key miracles of Jesus are understood as messianic signs of God's kingdom. These signs or wonders, such as the healing of a person or control over nature, could only be attributed to divine power. The question wasn't so much whether the miracle had really happened, but what it tells us of God's purposes for us and how it affects the life and faith of the one being healed.

Each miracle Jesus performs speaks to a serious human and spiritual need. It always includes a key message about Jesus' identity and authority from God.

Jesus performed many miracles among both Jews and Gentiles, men, women, rich and poor. He cured a variety of physical conditions such as Simon Peter's mother-in-law's fever (Mark 1:30); a paralysed man (Mark 2:3); a blind man at Bethsaida (Mark 8:22); a man's speech and hearing impediments (Mark 7:32) as well as skin complaints with a leper (Mark 1:40) and gynaecological issues for the woman with the haemorrhage (Mark 5:22). The gospel writers reported these miracles as distinct from exorcisms where the healing of the person required the expulsion of evil spirits such as with the two Gadarene men (Matthew 8:28-34).

While we now have more medical knowledge to explain how some suffering and illness is caused and cured, this doesn't undermine or contradict Jesus' ability and power from God to restore people to wholeness and health. Rather, the way Jesus represents God's healing desire among us enriches both our healing relationship with God and our growing theological and medical knowledge of healing.

Jesus primarily uses words and touch to enable the healing to take place whether outside, in a person's house or in the synagogue (Mark 1:25, 41; 2:10-11; 5:41). He draws on the faith of the patient, their family or friend (Mark 2:5; 5:36; 9:24) to bring about a cure. Or he acts confidently to respond to need as with an epileptic boy (Matthew 17:14-20) and in cursing a fig tree that had withered (Mark 11:22-24). Even when Jesus was arrested, he heals Malchus' right ear after it had been cut off with a sword (Luke 22:50-51).

The vulnerable and sick, because of the purity laws condemning them as unclean and contagious, were usually on the margins of society. Or worse still, they were totally ostracised from public life and worship like the blind man of Jericho (Mark 10:46). Unless they were healed they were never going to rejoin society and practise their faith before God in community.

At that time illness and disease were believed to be caused by sin, or as a divine punishment, as in the case of the woman bent double for 18 years (Luke 13:10-17; John 9:1-3). So as with the 10 lepers, once healed, it was important to thank God (Luke 17:11-19). Healing and forgiveness were often seen as linked (Mark 2:1-12).

Miracles such as feeding of crowds of 4,000 and 5,000 appear in the Gospels. Sometimes the emphasis is on Jesus' ability to provide food for all as a sign of the messianic kingdom to come (Matthew 14:13-21; 15:32-38; Mark 6:35-44; 8:1-9). Other accounts focus more on the crowds (Luke 9:12-17; John 6:5-13). Jesus models the sharing that is a sign of the kingdom of God. He starts with the bread and the fish and then the crowds begin to share whatever they have brought out to the desert and there is enough for all. Part of the miracle is helping the people to move from individual self-concern to a new shared sense of solidarity. The crowds would have remembered the story of God feeding the Israelites as Moses led them to freedom (Exodus 16).

This miraculous food links God's desire for human liberation with Jesus' own ministry. It prefigures Jesus' self-sacrifice which John will speak of in his image of Jesus as the 'Bread of Life' and in his teaching on the Eucharist (John 6:25-59).

Other miracles show Jesus' ability to control the powers of nature, calming the storm and walking on choppy waters (Mark 4:35-41; 6:45-52). This reassured the disciples but also helped them to begin to understand him as the Lord of Creation.

"Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written."

John 21:25

Jesus saves a wedding in Cana from disaster by changing water into high quality wine for the guests (John 2:1-11). He takes great care with different types of suffering such as when he heals Simon Peter's mother-in-law (Matthew 8:14-15; Mark 1:30-31 and Luke 4:38-39) or restores to life the widow of Nain's son (Luke 7:11-15) and Jairus' daughter (Matthew 9:18-25; Mark 5:22-42 and Luke 8:41-56).

Raising Lazarus from the dead (John 11:1-44) has to be one of the most moving miracles of all since Jesus weeps at his friend's death before he commands him to live once more. It is often interpreted as a symbolic foretelling of Jesus' own death and resurrection. But it is the faith of Lazarus' sisters - Mary of Bethany and Martha - that provokes Jesus to act. This blending of family grief and the divine gift of life makes this all the more poignant. And no-one could ever forget it.

In the New Testament three Greek words are used to describe miracles:

- **POWER** (*dunamis*), which means "mighty deed." Jesus' miracles are powerful acts that reveal his omnipotence and divine authority. Later this power, which dwelt within and came forth from Jesus, will be identified as the Holy Spirit who after Jesus' resurrection is poured out on all believers.
- **SIGN** (*sēmeion*), which refers to a miracle that represents something else, such as the kingdom of God. The miracles of Jesus are signs validating his ministry and revealing him to be the Messiah and Son of God.
- **WONDER** (*teras*), which describes their extraordinary nature. Jesus' miracles are wonderful, surprising, compelling, supernatural acts that cause people to marvel at and confirm his divine nature.

