

Sunday 11th December - Third Sunday of Advent - Gaudete Sunday

The Catholic Community of All Saints Catholic Church, Hassop, and Our Lady & St Joseph Catholic Church, Matlock

Second Sunday of Advent



Emmaus Hub
Bakewell, Hassop & Matlock



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Hub Administrator

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Wednesday, Thursday & Friday
Available - 8:30am - 12:30pm



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Parish Priest

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Parish Deacon
Rev Richard Walsh

Newsletter



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A Joyful Sunday - The Third Sunday of Advent is also known as *Gaudete* Sunday. The word “*gaudete*” is derived from the Latin words “*gaudium*,” joy, and “*gaudeo*,” to rejoice or be glad. *Gaudete* Sunday occurs eight to thirteen days before Christmas, and the nearness of the feast is reason for great joy. **The Term “*Gaudete*.”** *Gaudete* is taken from the Entrance Antiphon: “Rejoice in the Lord always; again I say, rejoice. Indeed, the Lord is near” (paraphrase, Phil 4:4-5). Advent is a time of joyful expectation and eager preparation for the Solemnity of Christmas.

Multiple Reasons for Joy - There is joy in looking forward to the annual celebration of Christmas, but there is also joy in recalling the birth of Jesus on the first Christmas. The joy is heightened because he was born to save us from our sins (Mt 1:21b). The joy also extends to anticipation of the Second Coming, either at the end of physical life or the end of the world, the time when believers will be given the crown of righteousness (2 Tm 4:8) and a place in the Father’s house (Jn 14:2) to dwell with God and his angels and saints for all eternity.

Joyful Prayers - The prayers in the *Roman Missal* on the Third Sunday of Advent convey a joyful message. The immediacy of Christmas is addressed in the Collect, “O God, who see how your people faithfully await the feast of the Lord’s Nativity,” followed by two explicit references to joy: “enable us ... to attain the joys of so great a salvation” and “to celebrate them with ... glad rejoicing.” Preface II of Advent says, “we rejoice at the mystery of his Nativity” and that we are “exultant in his praise.” The Communion Antiphon contains the joyful message, “Behold, our God will come, and he will save us” (cf. Is 35:4). Two invocations in the Solemn Blessing for Advent refer to joy: the second, “may he make you ... joyful in hope,” and the third, “So that, rejoicing now with devotion at the Redeemer’s coming.”

Our Schools

St Joseph's Catholic

Academy

Chesterfield Road

Matlock

Derbyshire DE4 3FT

Headteacher:

Mrs S Carr

Tel: 01629 583616

enquiries@joe.srscmat.co.uk

St Mary's Catholic High School

Newbold Road

Upper Newbold

Chesterfield

Derbyshire S41 8AG

Headteacher:

Mrs M Dengate

Telephone: 01246 201191

enquiries@stmaryscheesterfield.org.uk

Our Hospitals

Chesterfield Royal Hospital

NHS Foundation Trust

Calow

Chesterfield

Derbyshire S44 5BL

Tel: 01246 277271

www.chesterfieldroyal.nhs.uk



Advent Crib Collection -

During advent there will be a collection point for Baby Basics in the Lady Chapel. Every item given away through Baby Basics is donated by someone in our local community. **Needed most are:** toiletries - for both mum and baby, maternity pads, breast pads, Moses basket sheets, baby towels, nappies and wipes. They currently have plenty of clothes, so these are not needed. If you would like to donate any of these things just place them in the collection box and we will deliver them to Baby Basics in Chesterfield at the end of Advent.

(Unfortunately, they cannot accept donations of car seats, cot mattresses, breast pumps, stair gates and or electrical items)

Mass Intentions

Year A - Cycle I - Eucharistic Prayer: II - Psalter: III

Saturday 10th December - Weekday of Advent

10.30am to 11.30am - Hassop - Advent Confessions

12:30pm - Matlock - Baptisms

4.30pm - Matlock - Rosary - Joyful Mysteries

5.00pm - Matlock Vigil - Sam & Levi Lambert 2nd Wedd/Ann.

Sunday 11th December - Third Sunday of Advent

9.00am - Hassop - Mass - Holy Souls

11.00am - Matlock - Mass - Deacon John Hague RIP (Elizabeth/Fam)

Monday 12th December - Our Lady of Guadalupe

No Mass/No Service (Fr Robbie's Time Off)

Tuesday 13th December - St Lucy, Virgin, Martyr

No Mass/No Service (Fr Robbie's Time Off)

Wednesday 14th December - St John of the Cross, Priest

9.30am - Matlock - Rosary - Glorious Mysteries

10.00am - Matlock - Mass - Holy Souls

12.00pm - Hassop - Mass - Holy Souls

Thursday 15th December - Weekday of Advent

9.30am - Rosary - Mysteries of Light

10.00am - Matlock Mass - Holy Souls

Friday 16th December - Weekday of Advent

9:00am - Matlock 'Meet Fr Robbie' by appointment

5.30pm - Matlock - Rosary - Sorrowful Mysteries

6.00pm - Matlock - Mass - Holy Souls

Saturday 17th December - Weekday of Advent

10.30am to 11.30am - Matlock - Advent Confessions

12:30pm - Matlock - Baptisms

4.30pm - Matlock - Rosary - Joyful Mysteries

5.00pm - Matlock Vigil - Holy Souls

Sunday 18th December - Fourth Sunday of Advent

9.00am - Hassop - Mass - Nigel Etchells RIP (Cynthia Ryder)

11.00am - Matlock - Mass - Farrell Family RIP (Peggy Flynn)

Dear Parishioners, I appreciate we are entering very difficult times as we move now into Advent and Christmas. It is a time of worry for many, in regards to employment; finances and keeping warm and fed. As your Parish Priest I wish to let you know you are all in my thoughts and prayers during this difficult time. You are both very generous communities at Matlock and Bakewell/Hassop and it does not go unnoticed by me that you continue to support your church. I continue to strive to be frugal with spending, but Council Tax, Building Insurance, Diocesan Quota and the utilities and building maintenance still require paying. I appreciate your ongoing generosity. I will do my best to keep parish costs to a minimum. These are not times though to be proud – if you are struggling, please come to me and I will try to help, do not suffer in silence but come to me in total confidentiality and compassion. For the Lord is compassion and love, slow to anger and rich in mercy. Prayers.

Fr Robbie

Hassop & Bakewell - News for the Pews

Sick and Housebound - We remember in our thoughts and prayers: Marie Hopkinson, Pat Erskine-Murray, Maria Hutchinson, Peter Peel, Annalise & Shirley Plant and Mary Howlings and all our sick and housebound parishioners and friends.

Welcome to our Visitors & Parishioners this weekend

Advent Confessions at Hassop - Sat 10th December & Tue 20th December

Hassop Christmas Fair - A great community gathering took place, which saw many stalls; raffles; gifts; food; tea; chat and merriment - the total raised towards parish maintenance was **£860.16**. Thank you to all of you who worked so hard to make this afternoon such a success. New fundraising volunteers and ideas for fundraising are always welcome - please have a chat with Fr Robbie anytime. **Well Done**

Why is the third candle in the Advent wreath Pink? - Purple is a penitential colour of fasting while pink (rose) is the colour of joy. The 3rd Sunday in Advent is Gaudete Sunday (from the Latin meaning "rejoice") which is taken from Philippians 4:4-5, the Entrance Antiphon of the day. Long ago the Pope would honour a citizen with a pink rose (or a rose?) Priests then would wear pink vestments as a reminder of this coming joy. Rose is also used during Laetare Sunday to symbolize a similar expectation of the coming joy of Christ's coming in Easter.

One of the candles surrounding the **Christ Candle** on the Advent wreath is **Rose** coloured for **Gaudete Sunday (Joy)**, the beginning of the **Third** week in **Advent**.

Second Reading (James 5: 7-10) - Be patient, sisters and brothers, until the Lord's coming. Think of a farmer: how patiently he waits for the precious fruit of the ground until it has had the autumn rains and the spring rains! You too have to be patient; do not lose heart, because the Lord's coming will be soon. Do not make complaints against one another, sisters and brothers, so as not to be brought to judgement yourselves; the Judge is already to be seen waiting at the gates. For your example, sisters and brothers, in submitting with patience, take the prophets who spoke in the name of the Lord.

Happy - is the one who does not lose faith Being 'Happy' or 'Blessed' is an important theme for Matthew. We remember the beginning of the Beatitudes. They are words of assurance for all disciples. This is what awaits them as they work for the Kingdom.

"**The Lord is coming, always coming.** When you have ears to hear and eyes to see, you will recognize him at any moment of your life. Life is Advent; life is recognizing the coming of the Lord." Henri Nouwen

December - Groups and Regular Events - All welcome - Anytime!

Choir Practice	Tuesdays at 3:30pm	
Matlock Friday Bible Study Group	Friday 11:00am in Matlock	
Holy Hour & Benediction	Thursday 7pm Hassop/Matlock (alternate)	
Rotas	Hassop 11th Dec	Hassop 11th Dec
Sunday Wardens - Close	Volunteers	Volunteers
Welcome - Sunday	Vicky D	Linda B
Readers - Sunday 9am	Linda B	TBC
Sunday Morning Coffee	<i>Volunteers</i>	<i>Volunteers</i>
Wednesday - Reader	Roland	TBC
Flowers	No Flowers During Advent	No Flowers During Advent

Hassop/Bakewell - Thank You so much for supporting Your Parish

Loose: £75.05 Env: £170.00 S/O: £452.07 Total: £697.12



Safeguarding Representative

Anthony Howlings

Anthony.HowlingsPSR@dioceseofnottingham.uk

'As a Christian Family, we will **meet** and **celebrate** the Holy Eucharist on the first day of the week. We will **care** for and **support** each other.

We will strive to be good examples of our Christian faith and show our **commitment** to that **faith** in our daily lives. In **love** we will **support** and **participate** with other Christian Churches in and around Bakewell.'

Make a donation to Hassop



Subscribe to the Joint Newsletter



Christmas

Carol Service - Matlock

Sunday 18th December 5:00pm

Carol Service - Hassop

Tuesday 20th December 7:00pm

Christmas Eve Family Mass Hassop - Sat Dec 24th - 4:00pm

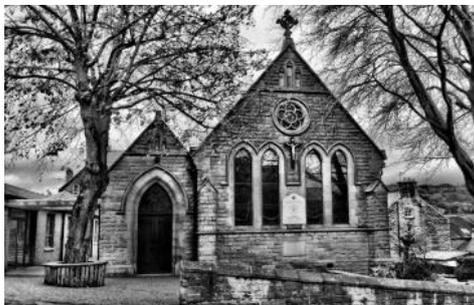
Christmas Eve Family Mass Matlock - Sat Dec 24th 6:00pm

Christmas Day - Hassop

Sun Dec 25th 9:00am

Christmas Day - Matlock

Sun Dec 25th 10:30am



Matlock - News for the Pews

Welcome to our Visitors & Parishioners this weekend

Sick and Housebound - We prayer for - Bob Hilton, Gordon Smythe, Lily Chapman, Imelda Hanlon, Ann Holland, Anna Thompson, Peggy Flynn, Kath Dyson, Linda Houghton and all our sick parishioners.

Advent Confessions at Matlock with Fr Robbie (10:30-11:30am)
Saturday 17th December & Thurs 22nd December

Simple Supper after the Saturday Vigil. All Welcome.

Safeguarding Representative
Paula Scully
0115 9539850

Our parish community is called to build the Kingdom of God. We gather for **WORSHIP** to strengthen our Christian unity; also included are our various ministries where you can **SERVE** those most in need with love and dignity, and opportunities to **GROW** your faith in the truth of life that Jesus provides us. We appreciate and are open to your willingness to **GIVE** of your time; treasure and talent. We want you to know, furthermore, that it is here that you have a place to **BELONG**: there is always a pew for you! This beautiful building belongs to you. Cherish your time here, as God the Father cherishes you.

Make a donation to Matlock



Subscribe to the Joint Newsletter



Christmas

Carol Service - Matlock
 Sunday 18th December 5:00pm
Carol Service - Hassop
 Tuesday 20th December 7:00pm
Christmas Eve Family Mass Hassop - Sat Dec 24th - 4:00pm
Christmas Eve Family Mass Matlock - Sat Dec 24th 6:00pm
Christmas Day - Hassop
 Sun Dec 25th 9:00am
Christmas Day - Matlock
 Sun Dec 25th 10:30am



Parish Christmas Hamper Raffle

£1.00 per ticket

£5.00 per strip

All funds raised go to the maintenance of the parish
Good Luck

12 Prizes of Christmas to be won!

Our Warm Space Mondays - 9am until 5pm

If you want to be involved, please contact:

colette.hanson@btinternet.com - to help in the hall on a Mondays
paulinaswanwick1947@gmail.com - to make or bake refreshments
shirley.a.johnson@btinternet.com - to donate books, games, jigsaws
jlanglely@uwclub.net - to donate items from the 'shopping list'
dauidswanwick@btinternet.com to offer transport

Sanctuary Lamp – Intentions of Bob Hilton

Here's a text if you've only a minute ...

First Reading - Strengthen all weary hands, steady all trembling knees, and say to all faint hearts, 'Courage! Do not be afraid. Look your God is coming!' **Psalm** - It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord who sets prisoners free.

Old Opening Prayer - Father of our Lord Jesus Christ, ever faithful to your promises and ever close to your Church: the earth rejoices in hope of the Saviour's coming, and looks forward with longing to his return at the end of time. Prepare our hearts and remove the sadness that hinders us from feeling the joy and hope which his presence will bestow, for he is Lord for ever and ever.

Nov/Dec - Groups and Regular Events - All welcome - Anytime!

Matlock Friday Bible Study Group		Friday 11:00am in Matlock
Holy Hour & Benediction		Thursday 7pm Hassop/Matlock (alternate)
Rotas	Matlock 10/11 Dec	Matlock 17/18 Dec
Welcome - Saturday	David & Paula	Denise & John
Readers - Saturday 5pm	Lance & Michelle	Mel B & Richard A
Simple Saturday Supper	Chris & Chas	Jill & Tim
Welcome - Sunday	Phyl & Volunteers	Phyl & Volunteers
Readers - Sunday 11am	Phyl & Bernard E	Chris J & Fred K
Church Cleaners	Bernard & Shirley	Sheila

Matlock - Thank You so much for supporting Your Parish

Loose: £97.85 Env: £219.50 S/O: £738.81 Total: £1,056.16



Advent – Week Three

Note: Use the reflections in this chapter until December 16. On December 17 skip to next chapter for the proper reflections.

Purification by the Fire of God

Third Sunday of Advent (Year C)

John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." Luke 3:16–17

Again, this Sunday, we are given the glorious witness of St. John the Baptist. In this sermon of John, he says that Jesus will come and baptize "with the Holy Spirit and fire." The image of being baptized "with fire" is a good one to reflect upon. It especially reveals to us the deep purification Jesus desires for our souls.

What does it mean to be purified? For one thing, purification of our soul hurts. But it hurts in a sweet sort of way. Turning from sin and growing closer to God requires great sacrifice and surrender. And it requires that we allow God to do powerful things within us. And the most powerful thing God wants to do is purify us.

Our Catholic faith reveals to us the reality of Purgatory after we die. Purgatory is said to be a place of much spiritual pain, but again, in a sweet sort of way. It's painful in the sense that we are stripped of all that we hold on to that God wants us to let go of. It's painful in the sense that we endure a complete transformation of who we are and what we love. We learn to love God and God alone. And in the embrace of our love of God, we come to love all people.

It's also sweet because, as we are purified, we grow infinitely closer to God and grow in holiness. This lifts the burden of sin and frees us to love as we ought.

But our purification ought not start only in Purgatory. We are all called to enter into that process of purification here and now. We are called to heed the words of John the Baptist today and repent of all that keeps us from holiness of life.

Reflect, today, upon the purification to which God may be calling you. What is it that you hold on to that He wants you free of? Commit yourself to the purifying fire of God's love and let that love cleanse you in this Advent season.

Lord, I do long to have my soul purified by You. I do desire holiness of life. Help me to begin this process here and now so that I can begin to experience the joy and freedom You have in store for me. Jesus, I trust in You.

Note: Starting on December 17 go to the next chapter for daily reflections. Prior to December 17 continue with the reflections for the weekdays in this chapter.

Reacting to the Authority of Jesus

Monday of the Third Week of Advent

When Jesus had come into the temple area, the chief priests and the elders of the people approached him as he was teaching and said, “By what authority are you doing these things? And who gave you this authority?” Matthew 21:23

This was a bit of a bold move on the part of the chief priests and the elders. They clearly had an agenda and were clearly agitated by Jesus. How sad.

Think about that for a moment. Here is God Almighty, in the Person of Jesus the Eternal Son, teaching the Words of eternal life. He is in the temple area and the chief priests and elders were agitated by Him. Jesus spoke with power and authority and everyone recognized that. But the chief priests and elders appeared to be angry and envious of Him, calling into question where He received His authority. This is quite shocking when understood clearly and reveals how far the religious leaders of the time were off track. They were clearly blind. Their challenge of Jesus, in this context, shows that they were not open to the truth and were not open to God’s plan of salvation. Instead, they were filled with self-centeredness, pride and envy. Try to put yourself in that temple area where Jesus was speaking. What would your reaction to Him be like? Would you ignore Him? Would you be curious about Him? Would you be agitated by Him or envious? Or would you recognize His divine power, love and authority and seek Him out?

Reflect, today, upon how you encounter our Lord on a daily basis. Though we are not able to literally go to that temple area and listen to Jesus speak, we do have the same opportunity all around us every day. The truth is that God is still speaking in countless ways. Reflect upon how easily you perceive His presence and His voice. And when you do hear Him speak, how do you react?

Lord, help me to hear Your divine voice every day. Help me to recognize You everywhere I go. And as I seek You out, help me to rejoice in finding You and react with complete confidence in all You say. Jesus, I trust in You.

Note: Starting on December 17 go to the next chapter for daily reflections. Prior to December 17 continue with the reflections for the weekdays in this chapter.

Identifying with the Sinner

Tuesday of the Third Week of Advent

Jesus said to them, “Amen, I say to you, tax collectors and prostitutes are entering the Kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did.” Matthew 21:31c–32a

This statement of Jesus, made to the elders and chief priests, would have been hard to believe. Were tax collectors and prostitutes really entering the Kingdom of God before these religious leaders? Was Jesus really saying that the holiness of the prostitutes and tax collectors actually surpassed that of these religious leaders? He certainly was!

It was especially the pride of these religious leaders that made it difficult for them to accept these words from Jesus as true. They thought highly of themselves and expected others to think highly of them also. They were convinced of their own self-righteousness and it was quite an ugly scene.

But Jesus cut through all of this by elevating the prostitutes and tax collectors to the Kingdom of God. What a “slap in the face” this was to the religious leaders. But it was a slap they needed for the good of their own souls.

The best reflection we can take from this is to ponder to whom we more easily relate. Do you relate to the prideful religious leaders of that time? Or do you relate more to the tax collectors and prostitutes? Perhaps it’s hard to admit to relating to either group. Perhaps the tendency is to want to identify ourselves as good and righteous people without admitting to any kind of weakness or personal failings. But this is not a grouping Jesus gives us.

The truth is that we should all see ourselves in the grouping of the tax collectors and prostitutes. Why? Because we are all sinners. No, we may not be guilty of the same sin as they were, but we are guilty of sin and we have to admit it. And, in fact, if we cannot admit our weakness and sin, we are no different than the elders and chief priests. We are also stuck in our own pride and our own self-righteousness.

Reflect, today, upon with whom you most closely identify. If it's hard to see yourself as a sinner like the prostitutes and tax collectors, then maybe you have the sin of pride that the religious leaders had. Try to pray for humility. Pray that you will see yourself as God sees you. Only in the light of this truth will you find freedom.

Lord, please do fill my heart with humility. And in that humility, help me to see myself as I am. Help me to see my sin but also to see my longing for you. Help me to turn to You in my sin and to experience the joy and freedom of those entering Your Kingdom. Jesus, I trust in You.

Note: Starting on December 17 go to the next chapter for daily reflections. Prior to December 17 continue with the reflections for the weekdays in this chapter.

Do Not Be Offended by Our Lord

Wednesday of the Third Week of Advent

And Jesus said to them in reply, "Go and tell John what you have seen and heard: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me." Luke 7:22–23

Jesus speaks here of those who are "blind, lame, lepers, deaf, dead and poor." Each one of these people are identified as being blessed by the ministry of Jesus.

As we continue to get closer to Christmas we must continue to look at our weakness. We must see how we, too, are blind, lame, a leper, etc. Of course these physical ailments point to something much deeper. They point to the spiritual ailments that we all encounter.

Jesus also says something quite interesting. He says, "And blessed is the one who takes no offense at me." Why would we be offended by Jesus? What is this all about?

Jesus is perfectly direct and honest. In fact, He obviously speaks nothing but pure truth. The hard part is that, at times, the truth can hurt. We can go through life thinking that we are healthy and well, spiritually speaking, and as a result, we can tend to think that we do not need the truth Jesus came to preach. In that case, when we are confronted with our sin or any truth we struggle with, we can be offended by Christ.

Reflect, today, upon how completely open you are to the full truth of the Gospel. Are you ready and willing to listen to everything Jesus proclaims? Are you ready and willing to accept the full Gospel in your life? Let Advent be a time when you deepen your resolve to listen and heed all that our Lord wants to say to you. And if you see yourself "offended" in any way, know that the area of offense is most likely the area you need to work on the most.

Lord, help me in the Advent season to continue to prepare my heart for You. Help me to listen to Your Word and to heed all that You have to say. May I follow You in all things and above all things and never be offended by Your Word. Jesus, I trust in You.

The Promptings of God

Thursday of the Third Week of Advent

(All the people who listened, including the tax collectors, who were baptized with the baptism of John, acknowledged the righteousness of God; but the Pharisees and scholars of the law, who were not baptized by him, rejected the plan of God for themselves.) Luke 7:29–30 You've got to take a step in faith in order to grow in faith. This could be the lesson of today's Gospel. It could be the lesson of this Gospel because those who stepped out in faith and were baptized by John also "acknowledged the righteousness of God." Those who refused to accept the baptism of John also "rejected the plan of God for themselves."

If we apply this same truth to our own lives, we should be able to find that it applies in many ways. First of all, we were already baptized into Christ, so we are not called to the baptism of John in a literal way. But the "baptism of John" could also be seen as an initial invitation from the Holy Spirit in our lives. For example, if we feel God saying, "Read this book" and we ignore that prompting, we may be rejecting much more of the plan of God for our lives than we realize. Or if we sense God calling us to forgive that person, or spend more time in prayer, or spend extra time with family, etc., and we do it, we may find that it opens the door to many more wonderful graces in our lives.

Reflect, today, upon that which God is calling you to do or to accept as from Him. Even if it seems insignificant, don't reject that initial invitation; rather, embrace it wholeheartedly. In that embrace you may just find that God blesses you in abundance in ways you never imagined.

Lord, help me to enter in to Your daily invitations in my life. May I always discern Your holy will and live it without reserve. Jesus, I trust in You.

Note: Starting on December 17 go to the next chapter for daily reflections. Prior to December 17 continue with the reflections for the weekdays in this chapter.

God Speaks to Your Heart

Friday of the Third Week of Advent

"You sent emissaries to John, and he testified to the truth. . . . John was a burning and shining lamp, and for a while you were content to rejoice in his light. But I have testimony greater than John's. The works that the Father gave me to accomplish, these works that I perform testify on my behalf that the Father has sent me." John 5:33, 35–36 At first, the Jews rejoiced in the witness that John gave of Jesus. John was a "burning and shining lamp" that gave light to the divinity of Jesus as the Messiah. And, at first, this was good. But it's not the "end game" so to speak.

What is the end game? For the Jews, it was to first turn to Jesus at the preaching of John but, then, to come to believe in Jesus because of a much greater testimony. The greater testimony was not only the miracles Jesus performed, but also the power of His Word and His own transforming divine presence. If we apply this to our own lives, we will see how God initially calls us and then transforms us on a much deeper level. At first, we are often drawn to Christ through some powerful preaching or witness of another. There are many who are called to fulfil the role of John the Baptist in our lives. But once we meet Christ and come to faith in Him, He Himself will begin to take over our life of faith and prayer. Jesus' own direct testimony He offers is far deeper and more convincing than any experience we will initially have of Him. As our faith grows, Jesus begins to speak to us in a more powerful and direct way and He Himself testifies to His own divine presence and power.

Reflect, today, where you are on your journey of faith. Perhaps you need the good inspiration of another who gives witness to Christ. This is good in that this person may be John the Baptist to you. But reflect, also, upon how Jesus wants to minister to your soul on a much deeper level. Let His divine presence be what ultimately testifies to you of His love and care.

Lord, deepen my life of faith. As I follow You every day, help me to never be satisfied with where I am. Help me to allow You to speak to me on an ever-deepening level. Jesus, I trust in You.



CHRISTMAS RAFFLE

- 1st Prize - Luxury Hamper
- 2nd Prize - Handmade Table Decoration
- 3rd Prize - Bottle of Whiskey
- 4th Prize - £25 Chatsworth Voucher
- 5th Prize - Red Lion X2 Carvery Dinners
- 6th Prize - Bottle of Red Wine
- 7th Prize - Tub of Cadbury Roses
- 8th Prize - Tub of Quality Street
- 9th Prize - Terry's Chocolate Orange
- 10th Prize - Terry's Chocolate Orange
- 11th Prize - Terry's Chocolate Orange
- 12th Prize - Terry's Chocolate Orange

£1 Per ticket or £5 per strip





1st



GIFT VOUCHER

NAME

St Joseph's Church

AMOUNT £

2 x Regular Carvers

ISSUE DATE

NOW

30/10/22

SIGNED

Sheehan

5 Matlock Green, Matlock DE4 3BT Tel: 01



Chatsworth Estate Farm Shop a